



Montgomery County, Maryland

## COUNTY COUNCIL AGENDA

COUNCIL HEARING ROOM, 100 MARYLAND AVENUE, ROCKVILLE, MARYLAND 20850  
240/777-7900 • TTY 240/777-7914 • FAX 240/777-7989 • [www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)

*The Council Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office or visit our website to obtain updates.*

*This meeting will be televised live on Channel 6;  
repeated on 5/15/07 at 8 pm*

### COUNCIL MEETING

**Monday, May 14, 2007**  
**7th floor Council Hearing Room**

#### 9:30 WORKSESSION - FY08 Capital and Operating Budgets

- |      |   |      |            |
|------|---|------|------------|
| (8)  | • Commission for Women                              | HHS  | (Arthur)   |
| (9)  | • Human Rights Commission                           |      | (Arthur)   |
| (10) | • NDA: Historical Activities - Historical Society   |      | (Arthur)   |
| (1)  | • Fire and Rescue Services                          | PS   | (Davidson) |
| (3)  | • Department of Homeland Security                   |      | (Davidson) |
| (4)  | • <b>CIP Amendments:</b> Public Safety agencies     |      | (McMillan) |
| (5)  | • Recreation  | PHED | (Sherer)   |
| (6)  | • <b>CIP Amendments:</b> Recreation                 |      | (Sherer)   |
| (7)  | • <b>CIP Amendment:</b> Revenue Authority - Airpark |      | (Orlin)    |

#### 12:30 RECESS

#### 1:30 WORKSESSION - FY08 Capital and Operating Budgets

- |                |  |         |                   |
|----------------|--|---------|-------------------|
| (10.5)         | • DPWT - Deferred item   | T&E     | (Orlin)           |
| (11)           | • Urban Districts  | MFP/T&E | (Orlin)           |
| (12)           | • Regional Services Centers  | MFP     | (Orlin)           |
| (13)           | • NDA: Rockville Parking District                                      |         | (Orlin)           |
| (14)           | • Merit System Protection Board  |         | (Mihill)          |
| (15)           | • Intergovernmental Relations  |         | (Mihill)          |
| (#2 from 5/10) | • Department of Health and Human Services                              | HHS     | (Orlansky/Howard) |
| (16)           | • <b>CIP Amendment:</b> Child Care in Schools                          | HHS     | (McGuire)         |
| (17)           | • <b>CIP Amendment:</b> Cost Sharing, and State Match community grants |         | (Fitzgerald-Bare) |
| (18)           | • NDA: Community Grants  |         | (Fitzgerald-Bare) |



5:30 ADJOURN



**Montgomery County Council**  
Legislative Information Services

***Packet Index***

***Monday, May 14, 2007***

Item Number	Note	Staff
Worksession Item #1	This item will be available on Friday, May 11.	Davidson
Worksession Item #3	This item will be available on Friday, May 11.	Davidson



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### ADDENDUM

**Monday, May 14, 2007**

**Deferred:** (18) • NDA: Community Grants

(Fitzgerald-Bare)